IN THE

## UNITED STATES PATENT AND TRADEMARK OFFICE

doventor(s):

Q. Phillips

Confirmation No.:

Application No.: 09/924,200

Examiner: R. Beatty

2852

Filing Date:

08/07/2001

Group Art Unit:

Title:

CASSETTE LOADING OF PRINTING CONSUMABLES

|              | MISSIONER FOR PATENTS nington, D.C. 20231   | TECHNOL    |         |
|--------------|---|------------|---------|
| Sir:         | TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT   | MAR -      | REC     |
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| Trans        | smitted herewith is/are the following in the above identified application:  | 20<br>ENT  | ₩.      |
| (X)          | smitted herewith is/are the following in the above identified application: Response/Amendment ( ) Petition to exter | ie time to | respond |
| ()           | New fee as calculated below . ( ) Supplemental De   | aration    | ·       |
| ()           | No additional fee (Address envelope to "Box Non-Fee Amendments")  | 8          |         |
| ( <b>X</b> ) | Other: Letter to the Official Draftsman (fee  | \$         | )       |

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| (1)<br>FOR        | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT                   | (3)<br>NUMBER | (4)         |             | ₹                        | (5)<br>PRESENT |        | (6)<br>RATE    |       | (7)<br>ADDITIONAL<br>FEES |   |
| TOTAL<br>CLAIMS   |  | MINUS         |             | :           |                          | =              | 0      | ×              | \$18  | \$                        | 0 |
| INDEP.<br>CLAIMS  |  | MINUS         |             |             |                          | =,             | 0      | ×              | \$84  | \$                        | 0 |
| [ ] FIR:          | [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 |               |             |             |                          |                |        |                | \$    | 0                         |   |
| EX TENSION<br>FEE | 1ST MONTH<br>\$110.00  |               | MONTH :     | 3RD<br>\$93 | MON <sup>*</sup><br>0.00 | тн             |        | 1 MOI<br>450.0 |       | \$                        | 0 |
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to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is ericlosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: 2/20/03

Typed Name: Kelly Y. Johnson

Q. Phillips

By

Jøseph W. Holland

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg. No. , 38,919

Date: Feb. 20, 2003

- Attach as First Page to Transmitted Rapors - •

Telephone No.: (208) 336-1234



I hereby certify that this paper or fee is being deposited with the United States Postal Service as first clas mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 Date of Deposit: 2120103

Typed Name of Person Mailing Paper or Fee: Kelly V. Johnson

PATENT APPLICATION **DOCKET NO.** 10002608-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

INVENTOR(S):

Q. PHILLIPS

**SERIAL NO.:** 

09/924,200

**GROUP ART UNIT: 2852** 

FILED:

08/07/2001

**EXAMINER:** R. BEATT

SUBJECT: "CASSETTE LOADING OF PRINTING CONSUMABLES"

ASSISTANT COMMISSIONER FOR PATENTS

**Box Non-Fee Amendment** Washington, DC 20231

Dear Sir/Madam:

## Amendment B

In response to the Office Action mailed 16 January, 2003, Applicants submit the following amendment and remarks.

## **AMENDMENTS**

## **Drawings:**

Attached please find a Letter to the Official Draftsman with attached Figures 1, 2 4 and 5 together with a copy of the amended drawings showing the changes highlighted in red. A copy of the changed drawings are attached for the Examiner. Figures 1, 2 and 4 have been amended to comply with the Examiner's objections discussed herein below. Reference numerals 70, 72, 74

S/N:09/924,200

TECHNOLOGY CENTER 2800

Case: 10002608-1 Amendment B